

ARMY PUBLIC SCHOOL RATNUCHAK

**PO GANGYAL, RATNUCHAK, JAMMU
10+2 School Affiliated to CBSE
Vide Affiliation No-780005**

ADMISSION FOR THE SESSION 2023-24

REGISTRATION for Admission in Cl I to IV is open w.e.f.
09 Jan to 31 Jan 2023.

ONLY FOR WARDS OF DEFENCE PERSONNEL

1. Class I interaction cum admission w.e.f 18 Feb 2023.
(Total vac- 120)*
2. Class II to IV Evaluation Test: 28 Feb onwards
(For Non APS students) * Evaluation Test on Weekly basis.
***Admission will be based on merit & vacancy Position**

Please Download Regn. Form from the school website
www.apsratnuchak.com. Duly filled application form
along with DD of Rs 600/- in favour of APS Ratnuchak,
Payable at PNB Ratnuchak to be submitted in school
office latest by 31 Jan 2023 during school working hrs.

For any query contact 01912484690, 8713014115

ARMY PUBLIC SCHOOL RATNUCHAK
SESSION 2023-2024
AGE AS ON 31 MARCH 2023

FOR ADMISSION	AGE AS ON	ON OR BEFORE
TO CLASS	31 MARCH	
1 st	6 years	31 March 2017
2 nd	7 years	31 March 2016
3 rd	Age criteria applicable before NEP 2020	
4 th		

NOTE:

1. Age criteria for classes Ist to & 4th is for academic year 2023-2024.
2. Age criteria w.e.f. 2023 on wards will be as per the National education policy 2020.

ARMY PUBLIC SCHOOL RATNUCHAK
SESSION 2023-2024

Documents to be Attached with Registration Form

1. Registration Form (Download from school website)
2. Demand Draft Rs 600/- in favour of **ARMY PUBLIC SCHOOL RATNUCHAK** payable at Ratnuchak
3. Part II Order (IAFF-958 sheet roll duly attested)
4. Latest Serving Certificate mentioning the rank and unit details.
5. Birth Certificate issued by the Registrar of Births as authorized by the state Govt/Govt of India
6. 02 x Latest photograph of the ward

Documents Attached with Admission Form

1. Admission Form
2. Transfer Certificate (In original)
3. Mark list last class studied (Photocopy attached)
4. Part II Order. (IAFF-958 Sheet roll duly attested)
5. Serving Certificate
6. Birth Certificate issued by the Registrar of Births as authorized by the state Govt/Govt of India
7. 02 x Latest photograph of the ward